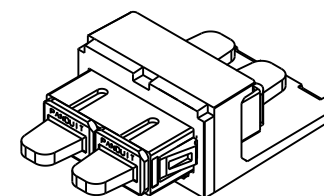
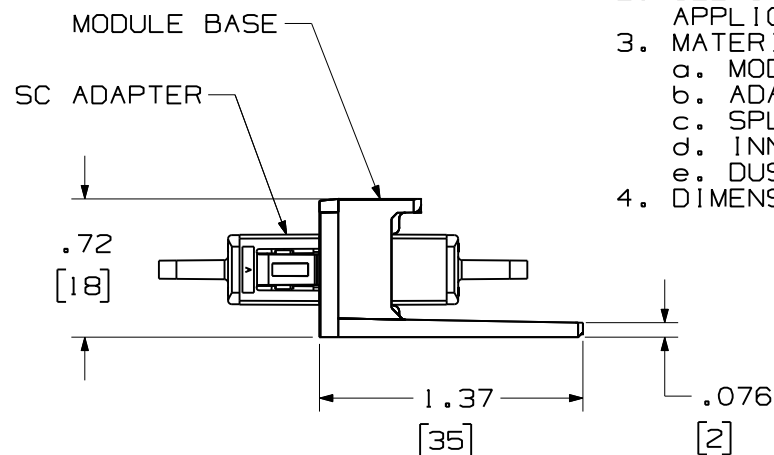
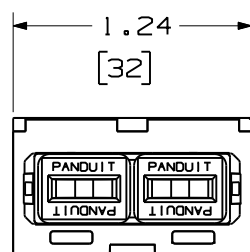
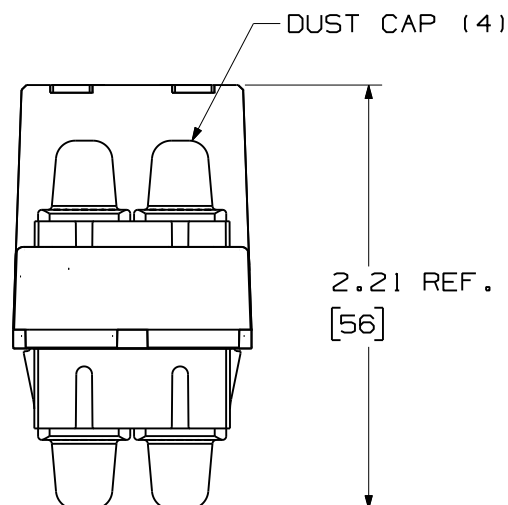


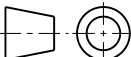
THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.



| PANDUIT P/N | WEIGHT                               | SPLIT SLEEVE TYPE |
|-------------|--------------------------------------|-------------------|
| CMDAQSC**   | 2.2 lbs/100 pcs<br>(980.0 g/100 pcs) | PHOS BRONZE       |
| CMDEISC**   |                                      |                   |
| CMDBUSC**   |                                      |                   |
| CMDAGSCZ**  | 2.2 lbs/100 pcs<br>(980.0 g/100 pcs) | ZIRCONIA          |
| CMDAQSCZ**  |                                      |                   |
| CMDEISCZ**  |                                      |                   |
| CMDBUSCZ**  |                                      |                   |

#### NOTES:

- SEE CURRENT CATALOG FOR PART NUMBER SUFFIXES TO INDICATE COLOR OF MODULE BASE, AND/OR PACKAGE QUANTITIES.
- SEE CATALOG FOR COMPLETE LIST OF PARTS APPLICABLE FOR USE WITH THIS PART.
- MATERIALS:
  - MODULE BASE: PLASTIC
  - ADAPTER HOUSING: PLASTIC
  - SPLIT SLEEVE: ZIRCONIA/PHOS BRONZE
  - INNER LATCH: POLYETHERIMIDE
  - DUST CAP: ELASTOMER
- DIMENSIONS IN PARENTHESES ARE IN METRIC.

|     |          |    |     |                        |          |   |      |     |     |                                                                                                                    |                                                                                                                                                            |                                         |
|-----|----------|----|-----|------------------------|----------|---|------|-----|-----|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
|     |          |    |     |                        |          |   |      |     |     | MINI-COM DUPLEX SC MODULE<br>CUSTOMER DRAWING                                                                      |                                                                                                                                                            |                                         |
|     |          |    |     |                        |          |   |      |     |     |                               | <br>TINLEY PARK, ILL 60477                                            |                                         |
|     |          |    |     |                        |          |   |      |     |     |                                                                                                                    |                                                                                                                                                            |                                         |
|     |          |    |     |                        |          |   |      |     |     | <br>THIRD ANGLE<br>PROJECTION | ALL DIMENSIONS ARE GIVEN IN INCHES<br>UNLESS OTHERWISE SPECIFIED.<br><br>DIMENSIONAL TOLERANCES ARE:<br>(.X) (.XXX)±.010 (.0.3)<br>(.XX)±.03 (.0.8) ANGLES |                                         |
|     |          |    |     |                        |          |   |      |     |     |                                                                                                                    |                                                                                                                                                            | DRAWING FILENAME<br>M01115BG_DC_01A.prt |
|     |          |    |     |                        |          |   |      |     |     |                                                                                                                    |                                                                                                                                                            | SCALE<br>NONE                           |
|     |          |    |     |                        |          |   |      |     |     |                                                                                                                    |                                                                                                                                                            | PART NO.<br>SEE TABLE                   |
|     |          |    |     |                        |          |   |      |     |     |                                                                                                                    |                                                                                                                                                            | DRAWING NO.<br>01115-09                 |
|     |          |    |     |                        |          |   |      |     |     |                                                                                                                    | SIZE<br>A                                                                                                                                                  |                                         |
| 3   | 10-30-07 | MC |     | RELEASED TO PRODUCTION | 01115-09 |   |      |     |     | DATE<br>06-20-01                                                                                                   |                                                                                                                                                            |                                         |
| REV | DATE     | BY | CHK | DESCRIPTION            | ECN      | R | CUST | SUP | OTH | CHK'D<br>PJI                                                                                                       |                                                                                                                                                            |                                         |